

4-H Club Leadership Report - MdC District 2023-2024

For year 2023-2024

Due by October 2, 2023

All 4-H Clubs (Community & Project Clubs) must complete this form each year.

If you have questions regarding this form, or need to give additional information, please contact Karla - khightow@ksu.edu

* Indicates required question

1. **4-H Club Name ***

2. **What is your usual meeting day? Example 1st Monday/7pm, 2nd Thursday/6pm, etc. ***

3. **Where do you usually meet? ***

Officers

The following section will require the names and ages of your entire officer team.

4. **President - Name ***

5. **Vice President - Name ***

6. **Secretary - Name ***

7. **Treasure - Name ***

8. **Reporter - Name ***

9. **Historian - Name ***

10. **Parliamentarian - Name ***

11. **Song Leaders - Names ***

12. **List all your Recreation Leaders ***

13. **List any Other Offices (besides Jr. Officers)**

Please list any other offices your club has that is not listed above with the name of the office and the 4-H members name. Example: Greeters - Macy Clover

4-H Council Representatives

4-H Council Representatives consist of 2 4-H members and 2 adults. Can not represent more than one club.

- Miami County 4-H Council meets on the 2nd Monday of November, January, March, May, July, & September at 8pm at the Paola Office.
- Linn County 4-H Council meets on the 4th Wednesday of November, January, March, May, July, & September at 7pm at the Linn County 4-H Building

14. **4-H Member Representative (Names)** You can have only 2. Please separate *
with commas between names

15. **Adult Representatives (Names)** You can have only 2. Please separate with *
a comma.

Club Leaders

Please provide all of the following information for your club leaders completely so that they may be contacted by extension staff and potential members.

16. **1st Club Leader Name and Email ***

17. **2nd Club Leader Name and Email ***

18. **3rd Club Leader Name and Email**

19. **4th Club Leader Name and Email**

20. **Please list the names of your Parent Advisory Committee.** Please *
separate the names with commas. i.e. John Doe, Jane Doe

Junior Officers

Please skip this section if your club does not elect any Junior Officers.

21. **Junior President Name**

22. **Junior Vice President Name**

23. **Junior Secretary Name**

24. **Junior Treasurer Name**

25. **Junior Reporter Name**

26. **Junior Historian Name**

27. **Junior Song Leaders' Names** *Please separate entries with commas

28. **Junior Recreation Leaders' Names** *Please separate entries with commas

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